

The Office of Sponsored Programs is in receipt of a Notice of Intent to Submit for the following opportunities:

- HRSA-17-063 Nursing Workforce Diversity Grant
- Partners of the Americas- The Capacity Building Grants for U.S. Undergraduate Study Abroad

## **Funding Opportunities**

**Deadline Date** – Oct 31, 2016

**Grant Resource** – Department of Commerce

**Category** – FY 2017 Climate Program Office

**Web** – <http://cpo.noaa.gov/sites/cpo/GrantsandProjects/2017/FY2017CPOFFO-FINAL.pdf>

**Deadline Date** – Jan 09, 2017 **Live Webinar November 1, 2016**

**Grant Resource** – Department of Health and Human Services

**Category** – Centers of Excellence (COE)

**Web** – <http://bhpr.hrsa.gov/grants/diversity/coe.html>

**Deadline Date** – Oct 05, 2019

**Grant Resource** – Department of Health and Human Services

**Category** – Role of Age-Associated Metabolic Changes in Alzheimer's Disease (AD) (R01)

**Web** – <http://grants.nih.gov/grants/guide/pa-files/PA-17-031.html>

**Deadline Date** – Feb 03, 2017

**Grant Resource** – Department of Health and Human Services

**Category** – Exosomes: From Biogenesis and Secretion to the Early Pathogenesis of Alzheimer's Disease (R01)

**Web** – <http://grants.nih.gov/grants/guide/rfa-files/RFA-AG-17-051.html>

**Deadline Date** – Feb 10, 2017

**Grant Resource** – Department of Health and Human Services

**Category** – Understanding the Effects of ApoE2 on the Interaction between Aging and Alzheimer's Disease (R01)

**Web** – <http://grants.nih.gov/grants/guide/rfa-files/RFA-AG-17-056.html>

**Deadline Date** –Feb 28, 2017

**Grant Resource** – National Science Foundation

**Category** – EPSCoR Research Infrastructure Improvement Track 4: EPSCoR Research Fellows

**Web** – [https://www.nsf.gov/funding/pgm\\_summ.jsp?pims\\_id=504901](https://www.nsf.gov/funding/pgm_summ.jsp?pims_id=504901)

**Deadline Date** – Feb 10, 2017

**Grant Resource** – National Science Foundation

**Category** – EarthScope

**Web** – <https://www.nsf.gov/pubs/2015/nsf15578/nsf15578.htm>

**Deadline Date** – December 8, 2016

**Grant Resource** –United States Department of Agriculture

**Category** – Farm to School Grant Program

**Web** – <http://www.fns.usda.gov/grant-opportunities/farm-to-school>

**Deadline Date** – Nov 21, 2016  
**Grant Resource** – Department of Justice  
**Category** – FY17 Graduate Research Fellowship Program in the Social and Behavioral Sciences  
**Web** – <http://nij.gov/funding/Documents/solicitations/NIJ-2017-10720.pdf>

**Deadline Date** –Nov 21, 2016  
**Grant Resource** – Department of Justice  
**Category** – Graduate Research Fellowship Program in Science, Technology, Engineering and Mathematics  
**Web** – <http://nij.gov/funding/Documents/solicitations/NIJ-2017-10740.pdf>

**Deadline Date** – Dec 20, 2016  
**Grant Resource** – Department of Education  
**Category** – Office of Postsecondary Education (OPE): Minority Science and Engineering Improvement Program CFDA Number 84.120A  
**Web** – <https://www.gpo.gov/fdsys/pkg/FR-2016-10-21/pdf/2016-25539.pdf>

**Deadline Date** – Oct 15, 2021  
**Grant Resource** – Department of Defense  
**Category** – Defense Forensic Science Center Broad Agency Announcement for Basic, Applied, and Advanced Research  
**Web** – <http://www.arl.army.mil/www/default.cfm?page=8>

**Deadline Date** –Jan 25, 2017 **Technical Assistance November 9, 2016**  
**Grant Resource** –Department of Health and Human Services  
**Category** –Advanced Nursing Education Workforce (ANEW) Program  
**Web** – <http://bhwhrsa.gov/nursing/grants/ane.html>

**Deadline Date** –December 10, 2016  
**Grant Resource** –Organic Farming Research Foundation  
**Category** –Organic Farming and Food System Research  
**Web** – <http://ofrf.org/news/ofrf-requests-proposals-research-grants>

**Deadline Date** –December 1, 2016  
**Grant Resource** –Foundation for Physical Medicine & Rehabilitation  
**Category** –Mid-Career Research Grant  
**Web** – <http://foundationforpmr.org/mid-career-research-grant-2016/>

**Deadline Date** –January 15, 2017  
**Grant Resource** –Whitehall Foundation  
**Category** –Bioscience Research Projects  
**Web** – <http://www.whitehall.org/grants/>

**Deadline Date** –December 1, 2016  
**Grant Resource** –American Association of University Women  
**Category** – International Fellows  
**Web** – <http://www.aauw.org/what-we-do/educational-funding-and-awards/international-fellowships/>

**Deadline Date** – December 8, 2016  
**Grant Resource** – National Institute of Food and Agriculture  
**Category** – Beginning Farmer and Rancher Development Program (BFRDP)  
**Web** – <https://nifa.usda.gov/program/beginning-farmer-and-rancher-development-program-bfrdp>

**Deadline Date** –January 31, 2017

**Grant Resource** – Center for Retirement Research

**Category** – Fellowship Program

**Web** – <http://crr.bc.edu/about-us/grant-programs/dissertation-fellowship-program-2/>

**Deadline Date** –February 1, 2017

**Grant Resource** – Paralyzed Veterans of America Education Foundation

**Category** – Innovative Educational Projects

**Web** – [http://www.pva.org/site/c.ajIRK9NJLcJ2E/b.6305829/k.6E40/PVA\\_Education\\_Foundation.htm](http://www.pva.org/site/c.ajIRK9NJLcJ2E/b.6305829/k.6E40/PVA_Education_Foundation.htm)

**Deadline Date** – February 3, 2017

**Grant Resource** – American College Health Foundation

**Category** – Annual College Mental/Behavioral Health Award

**Web** – [http://www.acha.org/ACHA/Foundation/FirstRisk\\_Award.aspx](http://www.acha.org/ACHA/Foundation/FirstRisk_Award.aspx)

**Deadline Date** –December 1, 2017

**Grant Resource** –Department of Health and Human Services

**Category** –BD2K Research Education Curriculum Development: Data Science Overview for Biomedical Scientists (R25)

**Web** – <https://grants.nih.gov/grants/guide/rfa-files/RFA-ES-16-011.html>

**Deadline Date** –February 9, 2017

**Grant Resource** – National League of Nursing

**Category** – Education Projects

**Web** – <http://www.nln.org/professional-development-programs/grants-and-scholarships/nursing-education-research-grants/nln-nursing-education-research-grants-proposal-guidelines>

**Deadline Date** –December 5, 2016

**Grant Resource** –Department of Health and Human Services

**Category** – Nurse Anesthetist Traineeship (NAT) Program

**Web** – <http://bhpr.hrsa.gov/nursing/grants/nat.html>

**Deadline Date** –Letters of Intent is December 15, 2016

**Grant Resource** –The American Federation for Aging Research

**Category** – Junior Faculty for Research Grants

**Web** – <http://www.afar.org/research/funding/afar-research-grants/>

**Deadline Date** –

**Grant Resource** –National Council of Teachers of Mathematics

**Category** –Graduate Coursework Scholarships

**Web** – <http://www.nctm.org/Grants-and-Awards/Grants/Mathematics-Graduate-Course-Work-Scholarships-for-Grades-6-8-Teachers/>

**Deadline Date** –November 1, 2016

**Grant Resource** –American Psychological Foundation

**Category** –LGBT Family-Oriented Research

**Web** – <https://www.apa.org/apf/funding/scrivner-rfp.pdf>

**Deadline Date** – December 1, 2016

**Grant Resource** – American Physical Therapy Association

**Category** – Minority Initiatives Awards

**Web** – <http://www.apta.org/HonorsAwards/Awards/MinorityInitiatives/>

**Deadline Date** – Concept papers must be received no later than November 1, 2016

**Grant Resource** – The Lalor Foundation

**Category** – Reproductive Health Programs

**Web** – <http://lalorfound.org/anna-lalor-burdick-program/application-guidelines/>

**Deadline Date** – December 1, 2016

**Grant Resource** – The Kansas IDeA Network of Biomedical Research Excellence (K-INBRE)

**Category** – Bridging Grants

**Web** – <https://redcap.kumc.edu/surveys/?s=W748ERYRN3>

**Deadline Date** – December 1, 2016

**Grant Resource** – The Kansas IDeA Network of Biomedical Research Excellence (K-INBRE)

**Category** – Partnerships for Translational Research Training Awards

**Web** – <https://redcap.kumc.edu/surveys/?s=RC33R9M7WP>

**Deadline Date** – December 1, 2016

**Grant Resource** – The Kansas IDeA Network of Biomedical Research Excellence (K-INBRE)

**Category** – Postdoctoral Awards

**Web** – <https://redcap.kumc.edu/surveys/?s=9NWLE4AJHX>

**Deadline Date** – Nov 14, 2016

**Grant Resource** – Department of Health and Human Services

**Category** – NIH Big Data to Knowledge (BD2K) Enhancing Diversity in Biomedical Data Science (R25)

**Web** – <http://grants.nih.gov/grants/guide/rfa-files/RFA-MD-16-002.html>

**Deadline Date** – November 15, 2016

**Grant Resource** – The Robert Wood Johnson Foundation

**Category** – Health Policy Fellows

**Web** – <http://www.healthpolicyfellows.org/apply/overview/>

**Deadline Date** – Feb 08, 2017

**Grant Resource** – National Science Foundation

**Category** – Critical Resilient Interdependent Infrastructure Systems and Processes

**Web** – [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf16618](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf16618)

**Deadline Date** – December 07, 2016

**Grant Resource** – Department of Health and Human Services

**Category** – Garrett Lee Smith (GLS) Campus Suicide Prevention Grant

**Web** – <http://www.samhsa.gov/grants/grant-announcements/sm-17-003>

**Deadline Date** – January 03, 2017

**Grant Resource** – National Science Foundation

**Category** – Data Infrastructure Building Blocks

**Web** – [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17500](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17500)

## GRANT INFORMATION

# **SOUTHERN ACADEMY OF LEGAL STUDIES IN BUSINESS 2016 SALSb CONFERENCE - SAN ANTONIO, TEXAS! MARCH 23-25, 2017**

NOTE: General Information about the conference is available at our website: <http://www.salsb.org> (click "2016 Conference"). If you have a specific question please contact Laura Sullivan, Executive Director, at [laura@salsb.org](mailto:laura@salsb.org) (936-294-4631), or Joe Zavaleta, Webmaster, at [joe@salsb.org](mailto:joe@salsb.org).

**DEADLINE FOR SUBMISSION: MARCH 3, 2017** (Note: Only abstracts are required for registration; final drafts are required to present at the conference.)

Please join us in San Antonio, Texas, for our 2016 Annual Conference, which begins Thursday, March 23rd @ 8:30 a.m. and continues until Saturday, March 25th @ 12:00 noon.

Due to overwhelming demand, we will be returning to the SA Holiday Inn Riverwalk (website: [www.hiriverwalk.com](http://www.hiriverwalk.com)), which is literally ON the Riverwalk in historic, downtown San Antonio. The newly renovated Holiday Inn Riverwalk is in the heart of all the excitement that the RiverWalk has to offer. You are steps away from the Alamo, fantastic shopping and world class dining. Tentative events include: a visit to the Hemisphere Tower and Old Mercado (Market) in downtown San Antonio, a San Antonio Spurs game, and our annual "RiverWalk Cruise" through old San Antonio.

The annual Best Paper will be presented by Cengage/Southwestern Publishing, along with a \$500 cash prize. In addition, registration includes CLE credits of up to 14 hours approved by the Texas State bar, as well as other bars. And attendees now have the option of publishing their articles in one of our two peer-reviewed journals: *The Southern Law Journal* (Editor in Chief, Daniel T Ostas) or the *Southern Journal of Business and Ethics* (Editor in Chief, Marty Ludlum), both accessible via our website.

Also, the 2017 conference we will once again feature a **remote video paper presentation session**. If you cannot physically attend SALSb, you can present your paper to us at a special session at the conference direct from your home or your office! This special session is targeted to help those members who cannot travel due to time, personal emergencies, or budgetary constraints. Attendees who wish to be considered for this special session must be completely familiar with video-conference technology and agree to pay a 'premium' registration fee that helps offset conference hotel costs. Email us directly with further questions.

PLEASE "LIKE" us on our new Facebook page <http://facebook.com/salsb.org> to receive FB updates. (you must be logged in to FB to see the page)

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## Time to Submit Your Proposal for the 2017 Teaching Professor Conference

For educators who are passionate about the art and science of teaching, **The Teaching Professor Conference** is the premier event in the U.S. There is no better forum for an exhilarating exchange of ideas with your colleagues.

**We are now accepting proposals for sessions and poster sessions!**

**The Teaching Professor Conference** is known for attracting a roster of high-quality, engaging presenters; that's why we're asking you to be a part of next year's event. If you have previously submitted a proposal for past conferences, we sincerely ask you to submit again. And if you have never submitted a proposal for a session or poster session, we ask that you seriously consider this opportunity to share your expertise at the conference.

The 14<sup>th</sup> annual **Teaching Professor Conference** will be held June 2-4, 2017 at the Marriott St. Louis Grand, St. Louis, Mo.

Featured topical areas are:

Topical Area 1: Instructional Design

Topical Area 2: Active Learning Assignments and Activities

Topical Area 3: Teaching Specific Types of Students

Topical Area 4: Instructional Vitality: Ways to Keep Teaching Fresh and Invigorated

Topical Area 5: Teaching and Learning with Technology

Topical Area 6: Grading and Feedback

Topical Area 7: Faculty Development

**The Teaching Professor Conference** is three intensive days of plenary sessions, preconference workshops, concurrent sessions, poster presentations, and more. Here is your chance to be a part of it in 2017.

**Deadline for proposal submissions is Saturday, October 31<sup>st</sup>, 2016.**