

The Office of Sponsored Programs is in receipt of a Notice of Intent to Submit for the following opportunities:

- NIH-RFA-LM-17-002- NLM Information Resource Grants to Reduce Health Disparities
- Partners of the Americas- The Capacity Building Grants for U.S. Undergraduate Study Abroad

## **Funding Opportunities**

**Deadline Date** – February 15, 2017

**Grant Resource** – US Department of Agriculture

**Category** – Office of Science Plant Feedstocks Genomics for Bioenergy: Joint Research Funding Opportunity

**Web** - <http://science.energy.gov/grants/foas/open/>

**Deadline Date** – January 9, 2017

**Grant Resource** – US Department of Agriculture

**Category** – Environmental Conservation

**Web** -

<https://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/programs/financial/cig/?cid=stelprdb1046235>

**Deadline Date** – February 15, 2017

**Grant Resource** – National Endowment for the Humanities

**Category** – Creating Humanities Communities

**Web** - <https://www.neh.gov/grants/challenge/creating-humanities-communities>

**Deadline Date** – September 15, 2017

**Grant Resource** – US Department of Health and Human Services

**Category** – Community Living Disaster Assistance

**Web** - [http://acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://acl.gov/Funding_Opportunities/Announcements/Index.aspx)

**Deadline Date** – December 15, 2016

**Grant Resource** – US Department of State

**Category** – Cultural Preservation Small Grants

**Web** - <http://www.grants.gov/web/grants/view-opportunity.html?oppld=290011>

**Deadline Date** – February 22, 2017

**Grant Resource** – US Department of Health and Human Services

**Category** – Global Noncommunicable Diseases and Injury Across the Lifespan: Exploratory Research

**Web** - <http://grants.nih.gov/grants/guide/pa-files/PAR-16-052.html>

**Deadline Date** – December 15, 2016

**Grant Resource** – US Department of State

**Category** – Exploring American Values Mission to the UK

**Web** - <http://www.grants.gov/web/grants/view-opportunity.html?oppld=289913>

**Deadline Date** – September 30, 2017

**Grant Resource** – US Department of State

**Category** – Small Grants for Japan Relationships

**Web** - <http://www.grants.gov/web/grants/view-opportunity.html?oppld=289931>

**Deadline Date** – November 30, 2016 Phase I Qualification Submission - February 16, 2017 for invited Phase II applications

**Grant Resource** – Robert Woods Johnson Foundation

**Category** – Advancing Systemic Changes to Promote Healthy School Environments

**Web** - [http://www.rwjf.org/en/library/funding-opportunities/2016/advancing-systemic-changes-to-promote-healthy-school-environment.html?rid=h\\_TCzTKSYxwYCzJ02Alv01XYXWIRNIAH&et\\_cid=718763](http://www.rwjf.org/en/library/funding-opportunities/2016/advancing-systemic-changes-to-promote-healthy-school-environment.html?rid=h_TCzTKSYxwYCzJ02Alv01XYXWIRNIAH&et_cid=718763)

**Deadline Date** – Open

**Grant Resource** – Robert Wood Johnson Foundation

**Category** – Evidence for Action: Investigator-Initiated Research to Build a Culture of Health

**Web** - [http://www.rwjf.org/en/library/funding-opportunities/2015/evidence-for-action-investigator-initiated-research-to-build-a-culture-of-health.html?rid=h\\_TCzTKSYxwYCzJ02Alv01XYXWIRNIAH&et\\_cid=718763](http://www.rwjf.org/en/library/funding-opportunities/2015/evidence-for-action-investigator-initiated-research-to-build-a-culture-of-health.html?rid=h_TCzTKSYxwYCzJ02Alv01XYXWIRNIAH&et_cid=718763)

**Deadline Date** – March 15, 2019

**Grant Resource** – US Department of Health and Human Services NIH

**Category** – Phylodynamic Tracking of HIV Transmission (R01)

**Web** - <http://grants.nih.gov/grants/guide/pa-files/PAR-17-048.html>

**Deadline Date** – February 12, 2017

**Grant Resource** – US Department of Health and Human Services NIH

**Category** – Research Career Enhancement Award to Advance Therapy Development for Alzheimer's

**Web** - <http://grants.nih.gov/grants/guide/pa-files/PAR-17-052.html>

**Deadline Date** – January 24, 2019

**Grant Resource** – US Department of Health and Human Services NIH

**Category** – Postbaccalaureate Research Education Program

**Web** - <http://grants.nih.gov/grants/guide/pa-files/PAR-17-051.html>

**Deadline Date** – June 9 2017

**Grant Resource** – Institute of Museum and Library Services

**Category** – National Leadership Grants for Libraries

**Web** - <https://www.ims.gov/grants/available/national-leadership-grants-libraries>

**Deadline Date** – March 1, 2017

**Grant Resource** – OK Experimental Program to Stimulate Competitive Research

**Category** – Research Opportunity Award+

**Web** - <http://www.okepscor.org/public-outreach/news/research-opportunity-award-plus-roa-regional-faculty-summer-2017>  
[gmillero@okepscor.org](mailto:gmillero@okepscor.org)

**Deadline Date** – February 23, 2017

**Grant Resource** – National Science Foundation

**Category** – Research Initiation in Engineering Formation

**Web** - [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17514](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17514)

**Deadline Date** – January 4, 2017

**Grant Resource** – Environmental Protection Agency

**Category** – Freshwater Harmful Algal Blooms

**Web** - <https://www.epa.gov/research-grants/freshwater-harmful-algal-blooms>

**Deadline Date** – February 10, 2017

**Grant Resource** – National Science Foundation

**Category** – Cyberlearning and Future Learning Technologies

**Web** - [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17520](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17520)

**Deadline Date** – Rolling dates

**Grant Resource** – US Fish and Wildlife  
**Category** – Management Assistance  
**Web** - <http://www.grants.gov/web/grants/view-opportunity.html?oppld=289987>

**Deadline Date** – February 15, 2016  
**Grant Resource** – National Science Foundation  
**Category** – US-Israel Collaboration in Computer Science  
**Web** - [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17515](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17515)

**Deadline Date** – February 28, 2017  
**Grant Resource** – National Science Foundation  
**Category** – Industry-University Cooperative Research Centers  
**Web** - [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17516](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17516)

**Deadline Date** – February 6, 2017  
**Grant Resource** – National Science Foundation  
**Category** – Integrative Strategies for Understanding Neural and Cognitive Systems  
**Web** - [https://www.nsf.gov/publications/pub\\_summ.jsp?ods\\_key=nsf17519](https://www.nsf.gov/publications/pub_summ.jsp?ods_key=nsf17519)

**Deadline Date** – January 19, 2017  
**Grant Resource** – Department of Health and Human Services  
**Category** – Ryan White HIV/AIDS Program National Training and Technical Assistance Programs for Resource Dissemination, Improved Data, and Organizational Development  
**Web** – <http://bhwh.hrsa.gov/grants>

**Deadline Date** – December 8, 2016  
**Grant Resource** – National Institute of Food and Agriculture  
**Category** – Beginning Farmer and Rancher Development Program (BFRDP)  
**Web** – <https://nifa.usda.gov/program/beginning-farmer-and-rancher-development-program-bfrdp>

**Deadline Date** – January 06, 2017  
**Grant Resource** – Health Resources and Services Administration  
**Category** – The MCH Adolescent and Young Adult Health Research Network (AYAH-RN)  
**Web** – <http://bhwh.hrsa.gov/grants>

**Deadline Date** – January 28, 2019  
**Grant Resource** – National Institutes of Health  
**Category** – Research Education: Initiative for Maximizing Student Development (IMSD) Program (R25)  
**Web** – <http://grants.nih.gov/grants/guide/pa-files/PAR-17-040.html>

**Deadline Date** – February 08, 2017  
**Grant Resource** – Administration for Community Living  
**Category** – The Field Initiated (FI) Projects Program  
**Web** – [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

**Deadline Date** – January 11, 2017  
**Grant Resource** – National Endowment for the Humanities  
**Category** – Media Projects Grants  
**Web** – <https://www.neh.gov/grants/mp>

**Deadline Date** – January 11, 2017  
**Grant Resource** – National Endowment for the Humanities  
**Category** – Public Humanities Projects  
**Web** – <https://www.neh.gov/grants/public/public-humanities-projects>

**Deadline Date** – January 13, 2017

**Grant Resource** – Administration for Community Living

**Category** – Advanced Rehabilitation Research Training (ARRT) Program - Employment

**Web** – [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

**Deadline Date** – January 13, 2017

**Grant Resource** – Administration for Community Living

**Category** – Advanced Rehabilitation Research Training (ARRT) Program - Community Living and Participation

**Web** – [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

**Deadline Date** – January 13, 2017

**Grant Resource** – Administration for Community Living

**Category** – Advanced Rehabilitation Research Training (ARRT) Program - Health and Function

**Web** – [http://www.acl.gov/Funding\\_Opportunities/Announcements/Index.aspx](http://www.acl.gov/Funding_Opportunities/Announcements/Index.aspx)

**Deadline Date** – February 16, 2017

**Grant Resource** – Centers for Disease Control and Prevention - ERA

**Category** – Development and Evaluation of Sports Concussion Prevention Strategies

**Web** – <http://www.cdc.gov/injury/fundedprograms/foa/>

**Deadline Date** – Jan 17, 2017

**Grant Resource** – Centers for Disease Control and Prevention - ERA

**Category** – Web-based Approaches to Reach Black or African American and Hispanic/Latino MSM for HIV Testing and Prevention Services

Department of Health and Human Services

**Web** – <http://www.cdc.gov/injury/fundedprograms/foa/>

## GRANT INFORMATION

The Center for Faith-based and Neighborhood Partnerships is hosting a convening on mental health at the White House on November 28<sup>th</sup>.

Contact me if you are interested in additional information.

Best Regards,

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## **SOUTHERN ACADEMY OF LEGAL STUDIES IN BUSINESS 2016 SALSb CONFERENCE - SAN ANTONIO, TEXAS! MARCH 23-25, 2017**

NOTE: General Information about the conference is available at our website: <http://www.salsb.org> (click "2016 Conference"). If you have a specific question please contact Laura Sullivan, Executive Director, at [laura@salsb.org](mailto:laura@salsb.org) (936-294-4631), or Joe Zavaleta, Webmaster, at [joe@salsb.org](mailto:joe@salsb.org).

**DEADLINE FOR SUBMISSION: MARCH 3, 2017** (Note: Only abstracts are required for registration; final drafts are required to present at the conference.)

Please join us in San Antonio, Texas, for our 2016 Annual Conference, which begins Thursday, March 23rd @ 8:30 a.m. and continues until Saturday, March 25th @ 12:00 noon.

Due to overwhelming demand, we will be returning to the SA Holiday Inn Riverwalk (website: [www.hiriverwalk.com](http://www.hiriverwalk.com)), which is literally ON the Riverwalk in historic, downtown San Antonio. The newly renovated Holiday Inn Riverwalk is in the heart of all the excitement that the RiverWalk has to offer. You are steps away from the Alamo, fantastic shopping and world class dining. Tentative events include: a visit to the Hemisphere Tower and Old Mercado (Market) in downtown San Antonio, a San Antonio Spurs game, and our annual "RiverWalk Cruise" through old San Antonio.

The annual Best Paper will be presented by Cengage/Southwestern Publishing, along with a \$500 cash prize. In addition, registration includes CLE credits of up to 14 hours approved by the Texas State bar, as well as other bars. And attendees now have the option of publishing their articles in one of our two peer-reviewed journals: *The Southern Law Journal* (Editor in Chief, Daniel T Ostas) or the *Southern Journal of Business and Ethics* (Editor in Chief, Marty Ludlum), both accessible via our website.

Also, the 2017 conference we will once again feature a **remote video paper presentation session**. If you cannot physically attend SALSb, you can present your paper to us at a special session at the conference direct from your home or your office! This special session is targeted to help those members who cannot travel due to time, personal emergencies, or budgetary constraints. Attendees who wish to be considered for this special session must be completely familiar with video-conference technology and agree to pay a 'premium' registration fee that helps offset conference hotel costs. Email us directly with further questions.

PLEASE "LIKE" us on our new Facebook page <http://facebook.com/salsb.org> to receive FB updates. (you must be logged in to FB to see the page)

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# Time to Submit Your Proposal for the 2017 Teaching Professor Conference

For educators who are passionate about the art and science of teaching, [The Teaching Professor Conference](#) is the premier event in the U.S. There is no better forum for an exhilarating exchange of ideas with your colleagues.

**[We are now accepting proposals for sessions and poster sessions!](#)**

[The Teaching Professor Conference](#) is known for attracting a roster of high-quality, engaging presenters; that's why we're asking you to be a part of next year's event. If you have previously submitted a proposal for past conferences, we sincerely ask you to submit again. And if you have never submitted a proposal for a session or poster session, we ask that you seriously consider this opportunity to share your expertise at the conference.

The 14<sup>th</sup> annual [Teaching Professor Conference](#) will be held June 2-4, 2017 at the Marriott St. Louis Grand, St. Louis, Mo.

Featured topical areas are:

Topical Area 1: Instructional Design

Topical Area 2: Active Learning Assignments and Activities

Topical Area 3: Teaching Specific Types of Students

Topical Area 4: Instructional Vitality: Ways to Keep Teaching Fresh and Invigorated

Topical Area 5: Teaching and Learning with Technology

Topical Area 6: Grading and Feedback

Topical Area 7: Faculty Development

[The Teaching Professor Conference](#) is three intensive days of plenary sessions, preconference workshops, concurrent sessions, poster presentations, and more. Here is your chance to be a part of it in 2017.

**Deadline for proposal submissions is Saturday, October 31<sup>st</sup>, 2016.**